ADVERTISEMENT

WALK-IN-INTERVIEW SOCIETY FOR GUJARAT DENTAL HEALTH EDUCATION AND RESEARCH,

C/o Govt. Dental College & Hospital Ahmedabad. (An Organization of Gujarat State Government)

Applications are invited for appointment & preparation of waiting list for the posts of Professors ,Assistant Professors & Tutors in dental subjects as well as in basic medical subjects at Dental College, Siddhpur. Duly filled in application form is to be submitted along with necessary copies of documents on the day of Walk-in-Interview.

Qualifications and Experience as per Government Rules &DCI/MCI Regulations.

No TA/DA will be admissible for attending interview.

Application for Walk in interviews for these posts will be accepted on 23/10/2013 from 11.00 a.m. to 01.00 p.m. at Govt. Dental College, Ahmedabad-16 & Walking Interview will be held at COH Gandhinagar at 3:00 PM.

The Chairman, Society for Gujarat Dental Health Education and Research, reserves the rights to accept/reject any application without assigning any reason.

Format of Application, vacancies and other details for Walk-in interview is available on our Web sites:

www.gujhealth .gov.in , gdchahmd.org, sdch.webs.com www.medadmbjmc.in

Special Attention:

For latest update, candidate must remain in touch with our above Website:

The Candidates will be entertained only in the notified vacancies for Walk-in-Interview scheduled on 23/10/2013.

Chairman

Siddhpur Dental College

Society for Gujarat Dental Health Education and Research

WALK-IN-INTERVIEW

Walk-in-Interview will be held on 23/10/2013 from 11.00 a.m. to 01.00 p.m. at Govt. Dental College, Ahmedabad for Dental College Siddhpur under Society for Gujarat Dental Health Education and Research for Selection of candidates for regular/contractual appointment on the posts of Professors, Assistant Professors & Tutors in various Dental subjects as well as basic Medical subjects. Application form duly filled in is to be submitted along with necessary copies of testimonials on the day of Walk-in-Interview.

Qualifications and Experience as per Government Recruitment Rules & DCI/MCI Regulations.

No TA/DA will be paid for attending interview.

The Chairman, Society for Gujarat Dental Health Education and Research, reserves the rights to accept/reject any application.

QUALIFICATIONS:-

Qualifications and teaching experience shall be as per Government Recruitment Rules & Regulation of Dental Council of India/Medical Council of India as amended from time to time.

Applicant's up to the age of 65 years will be eligible. Selected Candidate will be appointed on temporary/contractual basis with regular scale of pay/fixed pay as mentioned here in below.

POSTS AND PAY SCALE

| | | Consolidated | Consolidated | | |
|--------------|---------------------------|----------------------|----------------------|--|--|
| | | emoluments | emoluments | | |
| | Pay scale | for Contractual full | for Contractual full | | |
| Name of post | for | time appointment | time appointment | | |
| | full time | with private | without private | | |
| | | practice | practice | | |
| | | (Rs. per month) | (Rs. per month) | | |
| Professor | 37400-67000 (GP-10000) | Not Applicable | 85,000/- fixed | | |
| Assistant | 15600-39100 | 15000 C . 1 | 40.000/ C - 1 | | |
| Professor | (GP-7000) | 15000 fixed | 42,000/- fixed | | |
| Tutor | 9300-34800 | | | | |
| Tutor | (G.P-5400) | _ | _ | | |

The knowledge of computer literacy is desirable.

Those candidates in service have to submit NOC / Relieving order from their employer.

The candidates should come in person and bring their application with original and Xerox copies of following certificates in the sequence mentioned below while appearing for interview.

List of certificate:

- 1. FINAL MBBS/BDS Mark sheet.
- 2. FINAL MBBS/BDS Attempt Certificate.
- 3. P.G. MARK SHEET
- 4. P.G. Attempt Certificate.
- 5. MBBS/BDS: GMS/GDC Registration Certificate.
- 6. P.G.GMC/GDC Registration Certificate.

- 7. Degree Certificate.
- 8. Teaching Exp. Certificate.
- 9. Internship Completion Certificate
- 10. School-Leaving Certificate/Birth Date Certificate.
- 11. Passport Size Latest Photograph
- 12. Research Publication.
- 13. NOC/Relieving Order

Number of posts

| | DENTAL SUBJECTS | 3 | | |
|-------|-------------------------------|------|------------|-----------------------|
| Sr.No | Department | Prof | Asst.Prof. | Tutor |
| 1 | Oral & Maxillofacial Surgery | 1 | 2 | 2- General 1 -SEBC |
| 2 | Orthodontics | 1 | 1 | 1- General 1- SEBC |
| 3 | Pedodontics | | 1 | 1- General |
| 4 | Oral Medicine | | 1 | 1- SEBC |
| 5 | Conservative Dentistry | | 1 | 2-General 1-ST |
| 6 | Oral Histology/Oral Pathology | | 1 | 1-SEBC |
| 7 | Community Dentistry | | 1 | 1-General |
| 8 | Dental Materials | | - | 1-General |
| 9 | Periodontia | 1 | 2 | 1-SEBC |
| 10 | Prosthodontics | - | 1 | - |
| | TOTAL | 3 | 11 | 14 |
| | MEDICAL SUBJECT | TS. | 1 | |
| Sr.No | Department | Prof | Asst.Prof. | Tutor |
| 1 | Anatomy | - | 1 | 2- General |
| 2 | Physiology | - | 1 | 1-SEBC |
| 3 | Pathology | - | 1 | 1-General 1-SEBC |
| 4 | Pharmacology | - | 0 | 2-General 1-SEBC |
| 5 | Microbiology | - | 0 | 1-General 1-SEBC |
| 6 | Medicine | - | 1 | 3-General |
| 7 | Surgery | - | 1 | 3-General |
| 8 | Anaesthesia | - | 1 | 1-General |
| | TOTAL | 0 | 6 | 17 |

Chairman Society for Gujarat Dental Health Education and Research Ahmedabad.

SOCIETY FOR GUJARAT DENTAL HEALTH EDUCATION AND RESEARCH, C/o Govt. Dental College & Hospital Ahmedabad.

(An Organization of Gujarat state) APPLICATION FORM

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| | | | | :Subject | | | | | | _ | | |
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| 3. | Categor | - | | SC _ | | | | _ | | | | |
| 4. | Date of | Birth | | /1 | | | e: | y | ear: | N | Лonth: | |
| 5. | Sex | | | Male/Fen | | | | | | | | |
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| | Sr.no | Examination | | ear of | | University | | Total | | Perce | entage | Attempt |
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| | 2 | MD/MS/MD | | | | | | | | | | |
| 8. | Detail o | of Teaching Ex | xperience | e :- | | | | | | | | |
| | Sr.no | Teaching Po | ost Held | eld Name Of Ins | | | | Date | | | | tal Period |
| | 1 | | | | | | | From | 1 | 0 | Year | Month |
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| 9. | Details | of Research p | papers pu | blications | | | | | | | | |
| | Sr.no | Year of | Name of | | | ational | | Whethe | er 1 | Vame o | of Article | |
| | | Publication | | | /International | | nal | Journal is | | | | |
| | | | | | | | | an indexed | | | | |
| | | | | | | | | Journal (Yes/No) | | | | |
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| 10. | Detail of Medical/Dental Counc | il Registration :- | | | | | |
|-----|--|-------------------------|---|--|--|--|--|
| | Registration No. U.G | _ P.G | | | | | |
| | Date of Registration U.G | | P.G | | | | |
| | Name of Council U.G | | P.G | | | | |
| 11. | Name of two reference persons 1 2 | | | | | | |
| | of the Enclosures (attested copiclosures. | ies-in following order) | please mark the tick on attached | | | | |
| 1. | FINAL MBBS/BDS Mark sheet. | 7. | Degree Certificate. | | | | |
| 2. | FINAL MBBS/BDS Attempt Certi | | Teaching Exp. Certificate. | | | | |
| 3. | P.G. MARK SHEET | | Internship Completion Certificate | | | | |
| 4. | P.G. Attempt Certificate. | | . School-Leaving Certificate/Birth Date | | | | |
| 5. | MBBS/BDS: GMS/GDC Registrate | | Certificate. | | | | |
| | Certificate. | | . Research Publication. | | | | |
| 6. | P.G.GMC/GDC Registration Certificate. | 12 | . NOC/Relieving Order | | | | |
| | I declare that informatio information is found to be false | | ue to the of my knowledge. If above | | | | |
| | Place: | | Signature of Applicant | | | | |
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