

ADVERTISEMENT

**SOCIETY FOR GUJARAT DENTAL HEALTH
EDUCATION AND RESEARCH ,**

C/o Govt. Dental College & Hospital Ahmedabad.
(An Organization of Gujarat State Government)

Applications are invited for appointment & preparation of waiting list for the posts of Assistant Professors & Tutors in dental subjects as well as in basic medical subjects at Dental College, Siddhpur. Duly filled in application form is to be submitted along with necessary copies of documents .

Qualifications and Experience as per Government Rules & DCI/ MCI Regulations.

Application for these posts will be accepted on 07/03/2015 from 10.00 a.m. to 12.00 Noon . at Govt. Dental College, Ahmedabad-16 and shortlisted candidates will have to appear for Interviews on 07/03/15, 3.00 p.m Onwards at Commissioner office(COH),Block No.5, Jeevraj Mehta Bhavan,Old Sachivalay,Gandhinagar

The Chairman, Society for Gujarat Dental Health Education and Research, reserves the rights to accept/reject any application without assigning any reason.

Format of Application, vacancies and other details is available on our Web sites:

www.gujhealth.gov.in , gdchahmd.org, & sgdher.org

Special Attention:

For latest update, candidate must remain in touch with our above Website:

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Chairman

Siddhpur Dental College

Society for Gujarat Dental Health Education and Research

Applications will be accepted on **07/03/2015** from **10.00 a.m. to 12.00 Noon.** at Govt. Dental College, Ahmedabad and shortlisted candidates will have to appear for Interview On **7/3/15 ,3.00 pm onwards** at **Commissioner office(COH),Block No.5, Jeevraj Mehta Bhavan,Old Sachivalay,Gandhinagar** for Dental College Siddhpur under Society for Gujarat Dental Health Education and Research for Selection of candidates for regular/contractual appointment on the posts of Assistant Professors & Tutors in various Dental subjects as well as basic Medical subjects. Application form duly filled in is to be submitted along with necessary copies of testimonials .

Qualifications and Experience as per Government Recruitment Rules & DCI/MCI Regulations.

No TA/DA will be paid for attending interview.

The Chairman, Society for Gujarat Dental Health Education and Research, reserves the rights to accept/reject any application.

QUALIFICATIONS:-

Qualifications and teaching experience shall be as per Government Recruitment Rules & Regulation of Dental Council of India/Medical Council of India as amended from time to time.

Applicant's up to the age of 65 years will be eligible. Selected Candidate will be appointed on temporary/contractual basis with regular scale of pay/fixed pay as mentioned here in below.

POSTS AND PAY SCALE

Name of post	Pay scale for full time	Consolidated emoluments for Contractual full time appointment with private practice (Rs. per month)	Consolidated emoluments for Contractual full time appointment without private practice (Rs. per month)
Assistant Professor	15600-39100 (GP-7000)	15000 fixed	42,000/- fixed
Tutor	9300-34800 (G.P-5400)	-	-

The knowledge of computer literacy is desirable.

Those candidates in service have to submit NOC / Relieving order from their employer.

The candidates should come in person and bring their application with original and Xerox copies of following certificates in the sequence mentioned below while appearing for interview.

List of certificate:

1. FINAL MBBS/BDS Mark sheet.
2. FINAL MBBS/BDS Attempt Certificate.
3. P.G. MARK SHEET
4. P.G. Attempt Certificate.
5. MBBS/BDS: GMS/GDC Registration Certificate.
6. P.G.GMC/GDC Registration Certificate.
7. Degree Certificate.
8. Teaching Exp. Certificate.
9. Internship Completion Certificate
10. School-Leaving Certificate/Birth Date Certificate.
11. Passport Size Latest Photograph
12. Research Publication.
13. NOC/Relieving Order
14. Hsc & Ssc Marksheet
15. Cast Certificate

Number of posts

DENTAL SUBJECTS				
Sr.No	Department	Prof	Asst.Prof.	Tutor
1	Pedodontics	-	1	
2	Conservative Dentistry	-	-	1 SEBC
	TOTAL	0	1	1
MEDICAL SUBJECTS				
Sr.No	Department	Prof	Asst.Prof.	Tutor
1	General Anatomy	-	1	1-ST 1-SEBC
2	General Physiology	-	1	1-SEBC 1-ST
4	Pharmacology	-	0	1-General 1-ST
5	Microbiology	-	0	1-SEBC
7	General Surgery	-	0	1-SEBC
8	General Medicine		0	1-General
9	General Anaesthesia	-	1	
	TOTAL	0	03	09

Chairman
Society for Gujarat Dental Health Education and Research
Ahmedabad.

1. Post Applied for :- _____ Subject _____
2. Name of candidate :- _____
& Address _____
(In Block Letter) _____
Telephone No. with code :-(Phone) _____ (Mobile) _____
Local Contact address :- _____
3. Category :- SC ST SEBC Other
4. Date of Birth :- ___/___/19___ Age:- ___year:- ___Month:- ___
5. Sex :- Male/Female
6. Present Job :- _____

7. **Educational Qualitification :-**

Sr.no	Examination	Year of Passing	University	Total Marks	Percentage	Attempt
1	MBBS/BDS					
2	MD/MS/MDS					

8. **Detail of Teaching Experience :-**

Sr.no	Teaching Post Held	Name Of Institution	Date		Total Period	
			From	To	Year	Month
1						
2						
3						
4						
5						

9. **Details of Research papers publications.**

Sr.no	Year of Publication	Name of Journal	National /International	Whether Journal is an indexed Journal (Yes/No)	Name of Article
1					
2					
3					
4					
5					

10. Detail of Medical/Dental Council Registration :-

Registration No. U.G. _____ P.G. _____
Date of Registration U.G. _____ P.G. _____
Name of Council U.G. _____ P.G. _____

11. Name of two reference persons. (With Phone No)

1. _____
2. _____

List of the Enclosures (attested copies-in following order) please mark the tick on attached enclosures.

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| 1. FINAL MBBS/BDS Mark sheet. | 8. Teaching Exp. Certificate. |
| 2. FINAL MBBS/BDS Attempt Certificate. | 9. Internship Completion Certificate |
| 3. P.G. MARK SHEET | 10. School-Leaving Certificate/Birth Date Certificate & Cast Certificate. |
| 4. P.G. Attempt Certificate. | 11. Research Publication. |
| 5. MBBS/BDS: GMS/GDC Registration Certificate. | 12. NOC/Relieving Order |
| 6. P.G.GMC/GDC Registration Certificate. | 13. HSC& SSC Marksheet |
| 7. Degree Certificate. | |

Undertaking

I declare that information stated above are true to the of my knowledge. If above information is found to be false. I will obey the decision of selection committee.

Place:- _____

Signature of Applicant

Date:- _____